

Funeral Planning Guide

Information regarding Funerals for the parish of:



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How to Get Started

This binder will help you get started in the decision-making process about funeral planning from beginning to end. As you consider these decisions, you may want to consult with family members or close friends about your wishes. When your plans are complete, we will be happy to keep a copy of your plan on file at the parish of your choice. If you want to make changes, feel free to contact us at any time.

Funeral Pre-Planning

It is best to decide upon a funeral home/director in advance. Many funeral homes offer pre-planning services, and can help you through the many decisions you will need to make through the funeral home. Contact several funeral homes and compare their services and fees. You may also want to check with relatives and friends about their experiences with particular directors and homes. You should feel comfortable with the director and the home you choose. And always remember, the more decisions you make now, the less your family will have to decide later.

These pages are intended to serve as a guide to pre-plan the funeral. It is not intended to become a rigid rule and may be changed or revised at any time. It is intended to provide direction and suggestion, at a time when grief may make such thinking and decision-making difficult for you and those who love you. It is also a great opportunity to share your faith with your family, talking about what Jesus means to you and how you want that expressed at the Mass celebrating your life and faith.

After you have completed the required sheets needed to plan the funeral, please bring it to the parish office you are working with and they will make a copy for you and anyone else that you choose to have a copy, and we will keep a copy in our files in the parish office.

If you have any questions or concerns, contact the following:

Julie Ortloff
320.492.2835
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St. John the Baptist-Collegeville

St. John the Baptist Parish Funeral Planning Worksheet

The Deceased

Full legal name: _____

Date of birth: _____ Age: _____ Date of death: _____

Cremains
 Casket

The Family

Contact: _____ Cell#: _____ Email: _____

Funeral Home Arrangements

Funeral Home: _____ Contact: _____ # _____

Visitation at: ___ Funeral Home ___ Parish Center : Date: _____ Time: _____

Parish Prayers: _____ Time: _____ Presider: _____

Funeral Service and Burial Plans

___ Abbey Church ___ Parish Center

Date: _____ Time: _____ Presider: _____

Cemetery: St. John's ___ Other ___ Info _____

Liturgy Planning

First Reading: O.T.# _____ Read by: _____

Second Reading N.T.# _____ Read by: _____

Gospel # _____ Read by: Father

General Intercession Options: 1 2 3 4 5 6 7 8 9 10 11 12 Read by: _____

Gift Bearers: _____

___ Just Bread ___ Bread & Wine

Ministers of Holy Communion: _____

Music: Pianist: _____ Cantor: _____

Gathering Song: _# _____

Responsorial Psalm: _# _____

Preparation of the Gifts Song: _# _____

Communion Song: _# _____

Song of Farewell: _# _____

Closing Song: _# _____

Luncheon

Luncheon provided by parish ___yes ___no Number to set for: _____

-----**Office use only**-----

- | | | |
|---|---|---|
| <input type="checkbox"/> Recorded in Sacramental Book | <input type="checkbox"/> Email Obit. to parish list & Website | <input type="checkbox"/> Notify Life Safety |
| <input type="checkbox"/> Stipends for Father, pianist, soloist... | <input type="checkbox"/> Edit Church Office Database | <input type="checkbox"/> Notify Br. Xavier |
| <input type="checkbox"/> Record in Death Record file Excel | <input type="checkbox"/> Inform Kitchen/Luncheon | <input type="checkbox"/> Notify Josie Stang |
| <input type="checkbox"/> Edit Voice mail | <input type="checkbox"/> Livestream \$150 | <input type="checkbox"/> Edit OSV Envelope |

Adult Server _1. _____

The First Reading

From the Old Testament

Please choose one of the following options

(all labeled OT#)

OT#1 Proverbs 31:10-13, 19-20, 30-31 *A truly capable woman - who can find her?*

LECTOR: A Reading from the Book of Proverbs

When one finds a worthy wife,

her value is far beyond pearls.

Her husband, entrusting his heart to her,
has unfailing prize.

She brings him good, and not evil,
all the days of her life.

She obtains wool and flax
and works with loving hands.

She puts her hands to the distaff,
and her fingers ply the spindle.

She reaches out her hands to the poor,
and extends her arms to the needy.

Charm is deceptive and beauty fleeting;
the woman who fears the Lord is to be praised.

Give her a reward for her labors,
and let her works praise her at the city gates.

The word of the Lord.

OT#2 Ecclesiastes 3:1-11 *A time for everything*

LECTOR: A Reading from Ecclesiastes

There is an appointed time for everything,
A time for every affair under the heavens.
A time to be born, a time to die;
A time to plant, and a time to uproot the plant.
A time to kill, and a time to heal;
A time to tear down, and a time to build.
A time to weep, and a time to laugh;
A time to mourn, and a time to dance.
A time to scatter stones, and a time to gather them;
A time to embrace, and a time to refrain from embraces.
A time to search, and a time to give up:
A time to keep, and a time to cast away.
A time to rend, and a time to sew;
A time to be silent, and a time to speak.
A time to love, and a time to hate;
A time of war, and a time of peace.
God has made everything appropriate to its time.

The word of the Lord.

OT#3 Wisdom 3:1-9 *Their hope is full of immortality.*

LECTOR: A Reading from the Book of Wisdom.

The souls of the just are in the hand of God,
and no torment shall touch them.

They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.

But they are in peace.

For if before humans, indeed, they be punished, yet is their hope
full of immortality.

Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of God's self.

As gold in the furnace, God proved them,
and as sacrificial offerings God took them to self.

Those who trust in the Lord shall understand truth,
and the faithful shall abide with the Lord in love:

Because Grace and mercy are with God's holy ones,
and God's care is with the elect.

The word of the Lord.

OT#4 Sirach 2:1-11 *You who fear the Lord, trust him.*

LECTOR: A Reading from the Book of Sirach

You who fear the Lord, wait for his mercy,
turn not away lest you fall.

You who fear the Lord, trust him,
and your reward will not be lost.

You who fear the Lord, hope for good things,
for lasting joy and mercy.

Study the generations long past and understand;
has anyone persevered in his fear and been forsaken?
has anyone called upon Him and been rebuffed?

Compassionate and merciful is the Lord;
he forgives sins, he saves in time of trial.

The word of the Lord.

OT#5 Isaiah 25:6a, 7-9 *The Lord God will destroy death.*

LECTOR: A Reading from the Book of the prophet Isaiah

On this mountain the Lord of hosts
will provide for all peoples,
A feast of rich food and choice wines,
juicy, rich food and pure, choice wines.
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
he will destroy death forever.
The Lord God will wipe away
the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the Lord has spoken.

On that day it will be said:

“Behold your God, to whom we looked to save us!
This is the Lord for whom we looked;
let us rejoice and be glad that he has saved us!”

The word of the Lord.

OT#6 Isaiah 35:4-8, 10 *God himself will come and save you.*

LECTOR: A Reading from the Book of the Prophet Isaiah

Say to those whose hearts are frightened:

Be strong, fear not!

Here is your God,

he comes in vindication;

With divine recompense

he comes to save you.

Then will the eyes of the blind be opened,

the ears of the deaf be cleared;

Then will the lame leap like a stag,

then the tongue of the mute will sing.

Streams will burst forth in the desert,

and rivers in the steppe.

The burning sands will become pools,

and the thirsty ground, springs of water;

A highway will be there,

called the holy way;

It is for those with a journey to make,

and on it the redeemed will walk.

Those whom the Lord has ransomed will return

and enter Zion singing,

crowned with everlasting joy;

They will meet with joy and gladness,

sorrow and mourning will flee.

The word of the Lord.

OT#7 Isaiah 40:25-31

LECTOR: A Reading from the Book of the prophet Isaiah

Do you not know?
or have you not heard?
The LORD is the eternal God,
Creator of the ends of the earth.
He does not grow tired or weary,
and his understanding no one can fathom.
He gives strength to the weary;
and increases the power of the weak.
Even youths grow tired and weary;
and young people stumble and fall;
but those who hope in the Lord,
will renew their strength.
They will soar on wings like eagles;
they will run and not grow weary,
they will walk and not be faint.

The word of the Lord.

OT#8 Isaiah 40:25-31

LECTOR: A Reading from the Book of the prophet Isaiah

I, the Lord, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
To open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

The word of the Lord.

OT#9 Isaiah 61:1-5, 9

LECTOR: A Reading from the Book of the prophet Isaiah

The Spirit of the Lord God is upon me,
because the Lord has anointed me;
He has sent me to bring glad tidings to the lowly,
to heal the brokenhearted,
To proclaim liberty to the captives
and release the prisoners,
To announce a year of favor from the Lord
and a day of vindication by our God,
to comfort all who mourn;
To place on those who mourn in Zion
a diadem instead of ashes,
To give them oil of gladness in place of mourning,
a glorious mantle instead of a listless spirit.
All who see them shall acknowledge them as a people the
Lord has blessed.

The word of the Lord.

OT#10 Ezekiel 37:12-14 *I will put my spirit in you that you may live.*

LECTOR: A Reading from the Book of the prophet Ezekiel

Thus says the Lord God:

O my people, I will open your graves
and have you rise from them,
and bring you back to the land of Israel.

Then you shall know that I am the Lord,
when I open your graves and have you rise from them
O my people!

I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the Lord!
I have promised, and I will do it, says the Lord.

The word of the Lord.

The Second Reading
From the New Testament

Please choose one of the following options
(all labeled NT#)

NT#1 *Romans 5:5-11*

It is precisely in this that God proves his love for us.

Reader: A reading from the Letter of Paul to the Romans.

And hope does not disappoint, because the love of God has been poured out in our hearts through the Holy Spirit who has been given to us. At the appointed time, when we were still powerless, Christ died for us godless people, it is rare that anyone should lay down his life for a just person, though it is barely possible that for a good person someone may have the courage to die. It is precisely in this that God proves his love for us: that while we were still sinners, Christ died for us. We go so far as to make God our boast through our Lord Jesus Christ, through whom we have now received reconciliation.”

The word of the Lord.

NT#2 *Romans 6:3-9*

Let us walk in newness of life.

Reader: A reading from the Letter of Paul to the Romans.

Are you not aware that we who were baptized into Christ Jesus were baptized into his death? Through baptism into his death we were buried with him, so that, just as Christ was raised from the dead by the glory of the Father, we too might live a new life. If we have been united with him through likeness to this death, so shall we be united with him in the resurrection. This we know: our old self was crucified with him so that the sinful body might be destroyed and we might be slaves to sin no longer. One who is dead has been freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

The word of the Lord.

NT#3 *Romans 14:7-9, 10b-12*

Whether alive or dead, we belong to the Lord.

Reader: A reading from the Letter of Paul to the Romans.

None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. For we shall all stand before the judgment seat of God; for it is written:

"As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God."

So then each of us shall give an account of himself to God.

The word of the Lord.

NT#4 *Romans 8:31b-35,37-39*

Who can ever come between us and the love of Christ?

Reader: A reading from the letter of Paul to the Romans.

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.

NT#5 *Corinthians 15:51-57*

Death is swallowed up in victory.

Reader: A reading from the letter of Paul to the Corinthians

Behold, I tell you a mystery. We shall not all fall asleep, but we will be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with incorruptibility and that which is mortal clothes itself with immortality, then the word that is written shall come about:

“Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

The word of the Lord.

NT#6 *Corinthians 5:1, 6-10*

We have an everlasting home in heaven.

Reader: A reading from the second letter of Paul to the Corinthians.

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

The word of the Lord.

NT#7 *Philippians 3:20-21*

Jesus will transfigure these wretched bodies of ours to be like his glorious body.

Reader: A reading from Philippians.

As you well know, we have our citizenship in heaven; it is from there that we eagerly await the coming of our Savior, the Lord Jesus Christ. He will give a new form to this lowly body of ours and remake it according to the pattern of his glorified body, by his power to subject everything to himself.

The word of the Lord.

NT#8 ***Thessalonians 4:13-18*** *We shall stay with the Lord forever.*

Reader: A reading from the first letter of Paul to the Thessalonians.

We do not want you to be unaware, brothers & sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus dies and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus, we shall always be with the Lord. Therefore, console one another with these words.

The word of the Lord.

NT#9 **Timothy 2:8-13**

If we have died with him, we shall live with him.

Reader: A reading from the second letter of Paul to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy:

If we have died with him
 we shall also live with him;
if we persevere
 we shall also reign with him.
But if we deny him
 he will deny us.
If we are unfaithful
 he remains faithful,
 For he cannot deny himself.

The word of the Lord.

NT#10 Revelation 21:1-5a,6b-7

There will be no more death.

Reader: A reading from the Book of Revelation.

Then I saw new heavens and a new earth. The former heavens and the former earth had passed away, and the sea was no longer. I also saw a new Jerusalem, the holy city, coming down out of the heaven from God, beautiful as a bride prepared to meet her husband. I heard a loud voice from the throne cry out: "This is God's dwelling among mortals, He shall dwell with them, and they shall be his people and he shall be their God who is always with them. He shall wipe every tear from their eyes, and there shall be no more death or mourning, crying out or pain, for the former world has passed away."

The One who sat on the throne said to me, "See I make all things new!...To the thirsty I will give water as a gift from the spring of the water of life. Those who win the victory will inherit these gifts; I will be their God and they will be my children."

The word of the Lord.

The Gospel Reading
Proclaimed by the Celebrant
Please choose one of the following options
(all labeled Gospel #)

Gospel #1 Matthew 5:1-2a

Rejoice and be glad, for your reward will be great in heaven.

A reading from the holy Gospel according to Matthew

When he saw the crowds, Jesus went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit,
for theirs is the kingdom of heaven
Blessed are they who mourn,
for they will be comforted.
Blessed are the meek,
for they will inherit the land,
Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.
Blessed are the merciful,
for they will be shown mercy.
Blessed are the clean of heart,
for they will see God.
Blessed are the peacemakers,
for they will be called children of God.
Blessed are they who are persecuted for the sake of
righteousness,
for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

The Gospel of the Lord.

Gospel #2 Matthew 11:25-30

Come to me...and I will give you rest.

A Reading from the holy Gospel according to Matthew:

On one occasion Jesus spoke thus: "I will praise to you, Father Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him.

"Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

The Gospel of the Lord.

Gospel #3 Matthew 25:31-46

Come, you whom my Father has blessed.

A reading from the holy Gospel according to Matthew

“When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, ‘Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, thirsty and you gave me drink, ill and you cared for me, in prison and you visited me.’ Then the righteous will answer him and say, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?’ And the king will say to them in reply, ‘Amen, I say to you, whatever you did for one of these least of mine, you did for me.’”

The Gospel of the Lord.

Gospel #4 Luke 12:35-40

Be prepared.

A reading from the holy Gospel according to Luke:

Jesus said to his disciples:

“Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants who the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have then recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

The Gospel of the Lord.

Gospel #5 Luke 24:13-16, 28-35

Was it not necessary that Christ should suffer and so enter into his glory?

A reading from the holy Gospel according to Luke:

Now that very day the first day of the week two of the disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him.

As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened, that, while he was with them at table he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

The Gospel of the Lord.

Gospel #6 John 6:37-40

All who believe in the Son will have eternal life and I will raise them to life again on the last day.

A reading from the holy Gospel according to John:

Jesus said to the crowd:

“Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day.”

The Gospel of the Lord.

Gospel #7 John 6:51-58

All who eat this bread will live forever, and I will raise them up on the last day.

A reading from the holy Gospel according to John:

Jesus said to the crowd:

“I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.”

The people quarreled among themselves, saying, “How can this man give us flesh to eat?” Jesus said to them, “Amen, amen, I say to you, unless you eat of the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats of my flesh and drinks of my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.:

The Gospel of the Lord.

Gospel #8 *John 11:21-27*

I am the resurrection and the life.

A reading from the holy Gospel according to John:

Martha said to Jesus, "Lord, If you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world."

The Gospel of the Lord.

Gospel #9 John 12:23-26

If a grain of wheat falls on the ground and dies, it yields a rich harvest.

A reading from the holy Gospel according to John:

Jesus told his disciples:

“The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.”

The Gospel of the Lord.

Gospel #10 John 14:1-6

There are many rooms in my Father's house.

A reading from the holy Gospel according to John:

Jesus said to his disciples:

“Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way.”

Thomas said to him, “Master, we do not know where you are going; how can we know the way?”

Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me.”

The Gospel of the Lord.

General Intercessions

Please choose 6 or 7 of the numbered options below.

More personal prayers may be written, please ask the Parish Office for guidance.

1. In baptism _____ received the light of Christ. Scatter the darkness now and lead (him/her) over the waters of death.
We pray to the Lord:
2. Our (brother/sister) _____ was nourished at the table. Welcome (him/her) into the halls of the heavenly banquet.
We pray to the Lord:
3. Many people die by violence, war, and famine each day. Show your mercy to those who suffer so unjustly these sins against your love, and gather them to the eternal kingdom of peace.
We pray to the Lord:
4. Many friends and members of our families have gone before us and await the kingdom. Grant them an everlasting home with your son.
We pray to the Lord:
5. Those who trusted in the Lord now sleep in the Lord. Give refreshment, rest, and peace to all whose faith is known to you alone.
We pray to the Lord:
6. For those who have fallen asleep in the hope of rising again, especially _____ that they may see God face to face.
We pray to the Lord:
7. For those who mourn the loss of _____, that their grief may be lightened by the Risen Christ and his promise to unite us again in our heavenly home.
We pray to the Lord:
8. For the grace of a well-prepared death, that, when God calls, we will be ready with the lamp of faith alight and our baptism robe unstained.
We pray to the Lord:
9. For the sick, the recovering, and the dying, that the compassion of Jesus may be present to them in our prayers.
We pray to the Lord:
10. For all who have served their country in the military; may their efforts to establish peace on earth succeed.
We pray to the Lord:
11. For the doctors, nurses and staff who attended to _____, may God strengthen them in their work and bless their lives with health and peace.
We pray to the Lord:
12. We are assembled here in faith and confidence to pray for our (brother/sister). Strengthen our hope so that we may live in the expectation of your Son's coming.
We pray to the Lord:

Planning Music for the Funeral Liturgy

The music chosen for a funeral liturgy provides comfort and consolation to all who gather. It should also serve to proclaim our faith in Christ's Resurrection.

In choosing music for the funeral Mass, try to keep both these themes in mind,..."resurrection" and "consolation." Often, funeral liturgies are planned using only favorite songs of comfort and consolation, leaving out or "forgetting" to address one of the Church's primary reasons for gathering at the time of a death...that of proclaiming Christ's victory over sin and death in the life of the deceased, as well as our own participation in this new, resurrected life.

The Use of Secular, Non-liturgical Music

All music for the funeral liturgy must be sacred, liturgical music. A song may mention God or be "religious," "meditative," or "spiritual," but this doesn't necessarily mean it's appropriate for use in the liturgy. Rather, liturgical music always assumes the participation of the assembly as being the primary consideration. Anything that renders the assembly mute or passive is to be avoided. Liturgical music is music that was written to accompany specific parts of the Mass...in harmony with the readings,...the church season,...the ritual taking place, and formed by Catholic theology. It is always oriented toward actively involving the assembly, helping them express their collective faith, rather than only the "personal" faith of the mourners.

The Use of Recorded Music

We do not utilize recorded music in our services. The reason is twofold: liturgical and practical.

The Liturgical Reason: Recorded music in the Catholic liturgy should be avoided. The Church's documents on liturgy and music do not support recorded music. Rather, the liturgy is to be celebrated as a living, participatory entity, not something we just "listen to." Those gathered to celebrate the Mass deserve the best...i.e. "real, live" people ministering to them while rendering "real, live" music.

The Practical Reason: Recorded music does not work well in the Abbey Church building, due to the acoustics. Rather, a recorded song might be incorporated into the time of visitation, wake service, or even during the luncheon following the funeral.

Gathering Songs

Alleluia! Sing to Jesus		G 949	GIA
Amazing Grace	Newton	G 645	GIA
For All the Saints		G 884	OCP
Holy God, We Praise Thy Name		G 615	Public Domain
How Can I Keep from Singing?	Lowry	G 685	GIA
How Great Thou Art	Hine	G 578	OCP
I Heard the Voice of Jesus Say		G 724	GIA
Lift High the Cross		G 881	GIA
O God beyond All Praising		G 598	GIA
On Eagle's Wings (Ps. 91)	Joncas	G 691	OCP
Precious Lord, Take My Hand	Dorsey	G 955	GIA
Sing a New Song	Schutte	G 607	OCP
Sing with All the Saints in Glory		G 539	GIA

Though the Mountains May Fall	Schutte	G 689	OCP
We Walk by Faith	Haugen	G 680	GIA

Preparation of the Gifts

Alleluia No. 1	Fishel	G 524	GIA
Be Not Afraid	Dufford	G 683	OCP
Come to Me	Joncas	G 731	GIA
Come to the Water	Foley, SJ	G 584	OCP
Eye Has Not Seen	Haugen	G 728	GIA
Hail Mary: Gentle Woman		G 889	OCP
Healer of Our Every Ill	Haugen	G 960	GIA
Here I Am, Lord	Schutte	G 777	OCP
How Can I Keep from Singing?	Lowry	G 685	GIA
I Have Loved You	Joncas	G 588	OCP
O God, You Search Me	Farrell	G 581	OCP
On Eagle's Wings (Ps. 91)	Joncas	G 691	OCP
Only This I Want	Schutte	G 782	OCP
Prayer of St. Francis	Temple	G 828	OCP
Shelter Me, O God	Hurd	G 717	OCP
Sing with All the Saints in Glory		G 539	GIA
The King of Love My Shepherd Is	Baker	G 712	GIA
The Servant Song		G 751	OCP
We Are Many Parts	Haugen	G 834	GIA
We Remember	Haugen	G 681	GIA
We Walk by Faith	Haugen	G 680	GIA
You Are Near	Schutte	G 695	OCP

Communion Songs

Alleluia No. 1	Fishel	G 524	GIA
Amazing Grace	Newton	G 645	GIA
At the Table of Jesus	Alonso	G 948	GIA
Behold the Lamb	Willett	G 939	OCP
Be Not Afraid	Dufford	G 683	OCP
Christ, Be Our Light	Farrell	G 590	OCP
Come to Me	Joncas	G 731	GIA
Come to the Water	Foley, SJ	G 584	OCP
Eye Has Not Seen	Haugen	G 728	GIA
Gift of Finest Wheat	Kreutz	G 945	OCP
Hail Mary: Gentle Woman		G 889	OCP
Healer of Our Every Ill	Haugen	G 960	GIA
Here I Am, Lord	Schutte	G 777	OCP
I Am the Bread of Life	Toolan	G 945	GIA
I Have Loved You	Joncas	G 588	OCP
I Receive the Living God	Geoffroy	G 916	GIA
O God, You Search Me	Farrell	G 581	OCP
On Eagle's Wings (Ps. 91)	Joncas	G 691	OCP
Only This I Want	Schutte	G 782	OCP
Prayer of St. Francis	Temple	G 828	OCP
Precious Lord, Take My Hand	Dorsey	G 955	GIA

Quietly, Peacefully	True	G 713	GIA
Shelter Me, O God	Hurd	G 717	OCP
The Servant Song		G 751	OCP
We Are Many Parts	Haugen	G 834	GIA
We Remember	Haugen	G 681	GIA
You Are Near	Schutte	G 695	OCP

Closing Songs

Alleluia! Sing to Jesus		G 949	GIA
Amazing Grace	Newton	G 645	GIA
Be Not Afraid	Dufford	G 683	OCP
Christ, Be Our Light	Farrell	G 590	OCP
For All the Saints		G 884	OCP
Holy God, We Praise Thy Name		G 615	Public Domain
How Great Thou Art	Hine	G 578	OCP
I Heard the Voice of Jesus Say		G 724	GIA
Lift High the Cross		G 881	GIA
(Lord of the Dance) I Danced in the Morning		G796	
O God beyond All Praising		G 598	GIA
On Eagle's Wings (Ps. 91)	Joncas	G 691	OCP
Precious Lord, Take My Hand	Dorsey	G 955	GIA
Sing with All the Saints in Glory		G 539	GIA
Though the Mountains May Fall	Schutte	G 689	OCP
We Shall Rise Again	Young	G 871	GIA
We Walk by Faith	Haugen	G 680	GIA

Responsorial Psalm Options

Song Title	Composer	Source	Publisher
Psalm 23: My Shepherd Is the Lord	Gelineau	G 34	GIA
Psalm 25: To You, O Lord, I lift my soul	Haugen	G 39	GIA
Psalm 63: My Soul Is Thirsting	Proulx	G 56	GIA
Psalm 75: The Lord Is Kind and Merciful	Haugen	G 75	GIA

Song of Farewell Options

Song Title	Composer	Source	Publisher
Saints of God	Smolarski		
Quietly, Peacefully (with funeral verses)	True	G 713	GIA
Dwellers in the Holy City	Dufner	G 976	GIA

Mass Setting (Holy, Memorial Acclamations, Amen, Lamb of God)

Song Title	Composer	Source	Publisher
<i>Mass of Creation</i>	Haugen	G 192-204	GIA

St. John the Baptist Catholic Church *of Collegeville*

14241 Fruit Farm Road St. Joseph, MN 56374

www.stjohnthebaptistparish.org

Call: 320-363-2569

Pastor:

Fr. Bradley Jenniges, OSB

Office Phone: 320 363-7505 Ext.532

Email: pastorosb@churchstjoseph.org

Office Contact:

Julie Ortloff

Cell Phone: 320 492-2835

Email: jortloff@csbsju.edu

Text: 320 492-2835

Saint John's Abbey Cemetery

All cemetery inquiries should be directed to **Josie Stang, Cemetery Manager.**

Cemetery lots may be purchased on a pre-need basis, or at the time of need.

Pre-need lots are either recorded with section, row and lot number, using the most current available space in the row that is open. Or the purchase receipt can list your space as “to-be-determined.” This process gives you a receipt that confirms your lot is paid for. When the interment is needed, the next open lot is assigned.

Pricing: contact Josie Stang for current pricing.

Only parish members may purchase a lot in the Saint John the Baptist Parish section. Non-parish members may purchase a lot in the Alumni and Friends section of the cemetery.

A headstone may be placed on a pre-need lot with all but the final date added. Or the headstone may be placed after burial. A handout on size and material requirements for all headstones is available from the cemetery office. All headstone designs must be approved by the cemetery office.

Contact information

E-mail: info@saintjohnsabbeycemetery.org

Mailing address:

Saint John's Abbey Cemetery
Quad 117 P.O. Box 2400
Collegeville, MN 56321

Office location:

Inside Great Hall, Quadrangle 117

Phone: (320) 363-3434

Fax: (320) 363-3519

Web: www.saintjohnsabbeyceemtery.org

Visiting the cemetery office: parking is available to the left and right of the square in front of the Abbey Church. Saint John's Information Desk is located inside the Great Hall, which is the building adjacent to the Abbey Church. The Cemetery Office is down the first hallway from inside the Great Hall, Quadrangle Office #117.

The Luncheon

The parish provides a luncheon to all deceased active members of the Parish following the Funeral/burial. The funeral meal is a well-balanced, nutritional offering for you to share with your guests. A group of volunteers from the parish prepare and serve the meal. There is no cost to the family for the luncheon. The office does ask however, that you estimate the number of attendees for planning purposes.

Fees

The parish does require a funeral fee of \$250. This fee aids in covering the costs incurred by the parish.

Pastor - If the deceased is an active member of St. John's Parish, the honorarium is left up to the family (typically \$100). For non-active members the suggested honorarium is \$200.

Organist/Pianist approximately - \$100

Cantor – approximately - \$100

Your Personal Worksheet

*If you would like, the church office can make a copy of this and put it on file at the Church. Otherwise, please let your family know where to find this.

Date: _____

Full Legal Name: _____

Address:

Date and Place of birth: _____

Date and Place of Baptism: _____

Date and Place of Confirmation: _____

Fathers Name: _____

Mothers Name: (Maiden) _____

Marital Status (*circle one*) Single Married Divorced Widowed

Name of Spouse: _____

(*spouses maiden name*)

Date and Place of Marriage: _____

Present Church Membership: _____

Graduated High School Year: _____ School: _____

Graduated College Year: _____ School: _____

Degree: _____ Further Education/Degrees: _____

Military Service: _____

Principle Occupation: _____

Years worked there: _____

Hobbies, Interests, Clubs/Organizations of membership: _____

Information necessary for an Obituary:

Life History (Schooling, Occupation/Employers, etc.)

Family Members

Siblings, Children, Grandchildren, Great Grandchildren : _____

Family who have preceded you in death (please list name, relationship and year): _____

Estate Papers (This information is so that your family will know where to find the needed paper work.)

Location of Advance Directive/Living Will _____

Location of Insurance Policies _____

Location of Wills _____

Executor of Will _____

Location of Deed, other personal papers _____
